**APPLICATION FORM 2020**

**Asian Nuclear Medicine Board (ANMB) Examination**

**January 31st, 2020, Quezon City, Philippines**

|  |  |  |  |
| --- | --- | --- | --- |
| **Group** | □ Group 1: RCA Countries  □ Group 2: AOFNMB Member | | |
| **Name in Full (First/Middle/Last)** |  | | |
| **Title** | □ Prof. □ Dr. □ Mrs. □ Ms. □ Mr. □ Other: \_\_\_\_\_ | | |
| **Department** |  | | |
| **Institute** |  | | |
| **Address** |  | | |
| **Post Code** |  | **Country** |  |
| **Phone** |  | **Cell Phone** |  |
| **Fax** |  | **E-mail** |  |

**Country of medical graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of certificate of registration with the local medical council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENCLOSURES**

1. **Curriculum vitae** [prescribed form: with a list of training institutions including names of heads of department]
2. **Complete list of publications** [prescribed form]
3. **Self-assessment essay** [prescribed form: less than 500 words]
4. **Recommendation letter** **from ASNM senate or president of national society** [Only for Group 1]
5. **Copy of certificate of registration with the local medical council**
6. **Language certificate** [prescribed form]
7. **Copy of passport**
8. **Abstract**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please fill in this form and return it in MS word format **by September 30th, 2019**

to ANMB Committee: [anmb.aofnmb@gmail.com](file:///H:\이상\트리니티\ARCCNM\201510%20AOCNMB\ANMB\anmb.aofnmb@gmail.com)

**Curriculum Vitae**

**Name in Full:**

**Education**

|  |  |  |
| --- | --- | --- |
| Year | Degree | University |
|  |  |  |
|  |  |  |
|  |  |  |

**Professional Training and Employment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Period | Position | Department | Name of the Head | Institute |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Awards and Honors**

|  |  |  |
| --- | --- | --- |
| Year | Name of Award | Awarded from |
|  |  |  |
|  |  |  |
|  |  |  |

**Social Activities**

|  |  |  |
| --- | --- | --- |
| Year | Name | Note |
|  |  |  |
|  |  |  |
|  |  |  |

\* Add lines if needed.

\* Please attach the publications list in the next page.

**List of Publications**

\* Please list from the most recent ones.

**Self-Assessment Essay**

\* Free form but less than 500 words.

**Letter of Recommendation**

\* Recommendation letter from ASNM senate (dean, vice dean or country principal) or the president of the national society is acceptable.

\* Please specify the recommender (position, affiliation, and signature) and date of the letter.

**Copy of Certificate of Registration with the Local Medical Council**

\* Please attach a copy of certificate of registration with the local medical council.

**Language certificate**

I certify that I am confident in communicating in English, my knowledge of written English is adequate for understanding exam questions in nuclear medicine (MCQ type) and I have the capacity to report nuclear medicine procedures in English.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Copy of Passport**

\* Please attach a copy of passport.

**Abstract Submission Form**

Applicants of Group 1 should submit an abstract. For applicants of group 2, abstract submission is encouraged but not mandatory.

|  |  |
| --- | --- |
| **Name of Presenter** |  |
| **Institution and Country** |  |
| **Email** |  |
| **Subject Classification**  Please indicate one classification most suitable to your presentation | □ Physics/Instrument  □ Radiochemistry  □ Molecular Imaging  □ Cardiology  □ Endocrinology  □ Musculoskeletal system  □ Neurology  □ Oncology  □ Clinical applications of PET/MR and SPECT/CT  □ Radionuclide Therapy  □ General nuclear medicine |

\* Select only one category.

\* Please attach the abstract in the next page.

\* Abstract should include Title, Author, Affiliation, Background, Methods, Results and Conclusion.

\* Abstract should not exceed 900 letters/250 words in length within- one A-4 size page (this page).

\* All authors of the abstract including corresponding author, first author and co-authors must be listed.

\* Abstract should contain TEXT ONLY. No figure or table will be accepted.

\* No abstract should have references.

\* The fonts preferably should be "Times New Roman" and font size is:

- Title: Bold, 14

- Authors: Bold, 12

- Affiliation and Text: Regular, 12

Abstract